Towarzystwo Naukowe Płockie
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Materiały W. Smoleńskiego

S-1

Materiały do dziejów reformacji w Polsce *

B.d.

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Prochaska: Husytyzm w Polsce (Kw. hist. II, 311).

Pęgmas [illegible] 1851 po przenosin J. Karnowskiego [illegible] [illegible] prawo o [illegible] [illegible] pod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] w Polsce, [illegible] [illegible] [illegible] [illegible]!!

Karejew: Oczerk [illegible] [illegible] Kam. pracya. Warszawa, 1886 (Kw. hist. I, 334).

Bukowski: Dzieje reformacyi w Polsce do jej upadku. Kraków, 1886 (Kw. hist. I, 348).

Lubowicz. Historya Kam. pracya (Kw. hist. IV, 778).

Lukowski: Rozwiązanie poprzedzające unię brzeską. Kraków, 1886. Odbitka z Przegl. pol. (Kw. hist. I, 116).

Prochaska: Z dziejów unii brzeskiej (Kw. hist. X, 522).

Brückner: Spory o unię (Kw. hist. X, 578).

Lukowski: Rzut oka na stan cerkwi ruskiej przed unią (Kw. hist. X, 691).

Gromnicki: [illegible] (Kw. hist. IV, 166).

Lewicki: Sprawa unii kościelnej za Jagiełły (Kw. h. 99). — str. 730 — [illegible] w Polsce r. 1424 (reakcya [illegible] husytyzmowi).

Prochaska: Dwa [illegible] (Kw. hist. 97).

Bidlo: Hilarion z Pragi (Kw. h. 97 – 152).

Lukowski: Unija brzeska (Kw. h. 97 – 162).

Załęski: Jezuici w Polsce (Kw. h. 1900 – 706).

Zakrzewski: polskie [illegible] [illegible] zagranicznych (Kw. h. 1901 – 283).

Pazdanowski: Pieśni polskie protest. w 16 w. (Kw. h. 1902 – 464).

Chodynicki: Sprawa [illegible] [illegible] [illegible] na Litwie (Kw. h. 1903 – 673) w 16 w.

Lewicki: unija Horodelska w [illegible] (1903 – 646).

Sobieski: [illegible] [illegible] [illegible] za Zyg. III (Kw. h. 1903 – 319). — [illegible]

Merczyng: Zbory i senatorowie protestanccy w [illegible] (Kw. h. 1905 – 130).

Wieczorek: Napad husytów na Częstochowę 1430 (Kw. h. 1906 – 309).

Kolankowski: sprawy polskie przed stolicą apost. za Zyg. I (Kw. h. 1908 – 321).

Brückner: Różnowiercy polscy. Warsz. 1905 (Kw. h. 1908 – 93). — Jan Łaski – Marcin Krowicki – Arianie – Marcin Czechowicz.

Grabowski: Z dziejów lit. kalwińskiej 1550 – 1650 (Kw. h. 1908 – 773). — [illegible] Goldwy. t. 28.

Polska a Hugenoci po nocy św. Bartł. (Kw. h. 1911 – 575).

Merczyng: Polscy dziejopisarze za Jagiellonów (Kw. h. 1912 – 150). — Przegl. hist. t. XII.

Monumenta reformationis Polonicae et Lithuanicae (Kw. h. 1912 – 535) 1914 – 524.

Hanzycki. [illegible] [illegible] w Polsce 16 w. (Kw. h. 1913 – 109).

Dembiński: Początki reformacyi w Polsce (Ateneum 1884, II, 552).

Prochaska: [illegible] husyckie 1423 – 29 (At. 1887, III, 482).

Merczyng: [illegible] Kościół Braci polskich (Przegl. hist. t. 7).

Halecki: Protestantyzm na Mazowszu (Przegl. hist. t. 11).

Merczyng: Radowicki [illegible] [illegible] [illegible] (Przegl. hist. t. 12).

" Polscy dziejopisarze [illegible] za Zyg. (Przegl. hist. t. 12).

Chodynicki — o prawa religijne [illegible] za Zyg. Aug.

Kamieniecki. Ograniczenia [illegible] w [illegible] lit. (Przegl. hist. t. 13).

Merczyng. Pierwsze w Polsce [illegible] [illegible] (Przegl. hist. t. 16). [illegible] 1584.

" Druga w Polsce [illegible] (Przegl. hist. t. 17). [illegible] 1627 (Batsch [illegible]).

Śmietana. Zatargi protestantów o [illegible] przed śmiercią Zyg. Aug. (Przegl. hist. t. 19).

Dembiński. O [illegible] (Ateneum 1895 t. 4).

Chmielowski. Sprawa [illegible] (Kwartalnik) za [illegible] (At. 1889 t. 4).

[illegible]. Hist. [illegible] (o husytyzmie i reformacyi). — Husytyzm str. 262, 454 (t. I).

Smolka: [illegible] (o [illegible]), t. I

[illegible] (Łaszcze o [illegible]) — t. I

Szujski: Dawna Polska (Hussel).

Wiśniewski: Lit. polska (Husyt).

Tarnowski: Pisarze polit. (Rozwój, [illegible]).

Balzer: Pisma hist. (Wolan).

Prochaska: Polska i Husyci po odwołaniu Korybuta z Czech (Rozpr. Akad. Um. 1883).

Warmiński: Jan Łaski.

Pawiński: Synod [illegible] 1677. (Źródła dziejowe).

Szelągowski: [illegible] [illegible] [illegible] i dysydentów z Gustawem Adolfem 1632 (Kw. hist. 1899).

Małecki: Znaczenie unii [illegible] (Kw. h. t. 1898 str. 760).

Halecki: Zgoda sandomierska 1570 r. Warsz. 1915.

Węgierski: Kronika zboru [illegible] (wyd. Bandtkiego).

Krauszar: Dzieje [illegible] [illegible] t. I Kraków 1891 (o Batsch [illegible]).

Wierzbowski — o Warszewickim.

Zakrzewski — Jan Łaski (Ateneum 1882).

Bidlo: Jednota bratrská v prvním vyhnanství. Praha. 1900/03, 3 tomy

Wotschke: Geschichte der Reformation in Polen. Lpz. 1911.

Völker: Der Protestantismus in Polen. Lpz. 1910.

Handelsman: [illegible] [illegible] do reformy [illegible] (Kw. hist. 1912 str. 379).

Recenzye:

[illegible]: Dzieje [illegible] [illegible] w Polsce [illegible] i Litwie.

Jaroszewski: [illegible] (Sprawa [illegible]).

Lubowicz: Historya Kam. pracya.

[illegible] 1) [illegible] 2) [illegible] 3) [illegible].

Chmiel: Marcin Kromer (Przegl. hist. t. 37).

[illegible]: [illegible] [illegible] na [illegible] 1555 (Kwart. hist. 1896 str. 157).

Protestantyzm małopolski… [illegible] pod wpływem Kalwina [illegible] jednocześnie, tak małopolski [illegible] od Krakowa i [illegible] protestancki (Brückner: [illegible] polsk. Warsz. 1905 str. 66). [illegible] [illegible] [illegible] przez [illegible] [illegible] do [illegible] [illegible] w [illegible] [illegible], [illegible] [illegible] i [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] jasno [illegible], [illegible] [illegible]. [illegible] [illegible] Kalwina [illegible] [illegible] [illegible] (protestanckich) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] polski. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (str. 69). [illegible] [illegible] w Polsce [illegible] [illegible] [illegible] (po powstaniu [illegible]). [illegible] [illegible] [illegible] [illegible] w Krakowie [illegible] i Boneriem [illegible] (Grzegorz) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (r. 1558). Synod [illegible] [illegible] „[illegible]" [illegible] [illegible] [illegible] [illegible] (str. 79) [illegible] [illegible] „[illegible]" [illegible] [illegible] (w [illegible] na synodzie [illegible] 1556)? [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (str. 80). 1560, [illegible] [illegible] [illegible] [illegible] [illegible] (str. 87).

Arjanie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] braćmi polskimi. Na [illegible] [illegible] [illegible] r. 1564 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] r. 1553 w Genewie spalono Serweta, [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] Franciszek Stankar [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Blandrata [illegible] r. 1558 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Nadał (do nr): [illegible]

(do str. 3).

Arjanizm [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] i [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] „[illegible]" [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (ubogich) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Rakowie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]!

Arjanizm w Lublinie (Lubelszczyzna). Lublin miał [illegible] [illegible] [illegible]. 12 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] r. 1570 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Paclesius [illegible] [illegible] [illegible] Blandrata [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Bełżyc [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Blandrata [illegible] [illegible] [illegible] do Poznania [illegible] [illegible] [illegible] [illegible] [illegible] w Lublinie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Bełżycach, [illegible] [illegible] na Podlasiu [illegible] [illegible] [illegible] [illegible] Jan [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (1579). [illegible] [illegible] [illegible] [illegible] [illegible] w [illegible] 1583 [illegible] [illegible] [illegible] [illegible] [illegible] (1582) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] r. 1627 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

NB. Dzieła Serweta (Christianismi restitutio 1531) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 1553 [illegible] w Polsce [illegible]. [illegible] [illegible] (Stancarus) [illegible] r. 1551 [illegible] [illegible] [illegible] [illegible]. [illegible] Stankar [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] w Secemin 1556 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] w [illegible]. [illegible] [illegible] [illegible].

[illegible], Marcin Krowicki, Marcin Czechowic, Szymon Budny, Jan Niemojewski, Hieronim Moskorzowski, Samuel Przypkowski, Jonasz Szlichtyng [illegible] Andrzej Wiszowaty [illegible] [illegible] — [illegible] Wacław Potocki. [illegible] [illegible] dogmatycznych [illegible] [illegible] zarówno w [illegible] religijnym niemal całej Europy, [illegible] i Ameryki. W dziejach [illegible] [illegible] Kalwin [illegible] [illegible] dogmatu o Trójcy, o [illegible] Syna, o [illegible] Ducha św. [illegible] [illegible] społecznych [illegible]. [illegible] [illegible] elementy anabaptystyczne [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Trzeba [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Bogu. ~~[illegible]~~ [illegible] (ok. 1560–1565) [illegible] ~~[illegible]~~ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ~~[illegible]~~ Jan Sieniński [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (Gnojeński) [illegible] [illegible] [illegible] [illegible] (obecnej Kielec) [illegible] [illegible] [illegible] [illegible] Lubelskie, Bełżyce. [illegible] [illegible] [illegible] [illegible] [illegible] Szymon Ostrorogi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (1586) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Lublina. ~~[illegible]~~

~~[illegible]~~

W r. 1611 w Wilnie jakiś Franco (Włoch) za podanie przeczytanego [illegible] [illegible] [illegible], [illegible] [illegible]. W r. 1611 [illegible] [illegible], [illegible] Jan Tyszkowic [illegible] [illegible] [illegible] o Trójcy [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Lublinianin 1627 [illegible] Kościanin 1638 [illegible] [illegible] [illegible] [illegible].

L. Dnia 1553 [illegible] [illegible] [illegible] [illegible] [illegible].

Herezje średniowieczne. Z Czech przybyła do Polski sekta Biczowników (1261). Procesje z chorągwiami, [illegible] [illegible] [illegible] w Polsce w 1349; [illegible] [illegible] [illegible] Krakowie 1360. [illegible] [illegible] [illegible] [illegible] [illegible] Jarosław, [illegible] [illegible] [illegible] Beginami [illegible] Beginów, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Beginów [illegible] [illegible] [illegible] w Polsce [illegible] [illegible] [illegible] w 13 w. [illegible] [illegible] Waldensów. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Polski. [illegible] Jan XXII [illegible] [illegible] [illegible] [illegible] [illegible].

Zgoda sand.

Niezmiernie ważnym świadectwem, że w Polsce za wszystkie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] walka z katolicyzmem. Tak było [illegible] w Niemczech [illegible] [illegible] [illegible] w Polsce tolerancja [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Polska [illegible] asylum haereticorum, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] w Poznaniu; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Bracia czescy, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] z Braćmi czes. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Stanisław Ostroróg [illegible] Kalwina lub

1536 wystąpił w Krakowie Włoch [illegible] [illegible].

BIBLIOTEKA TNP Kielce

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[illegible], [illegible] o [illegible]; [illegible] późniejsze [illegible] w [illegible] kościoła [illegible]. Na [illegible] ([illegible]) [illegible] pod opieką [illegible].

Na [illegible] [illegible] przed [illegible] Jana Łaskiego (do Polski [illegible] protestanckich – [illegible] [illegible] z protestantyzmem [illegible]. [illegible] nigdy nie było [illegible]. [illegible]

[illegible] narodowego. Katolicyzm [illegible] [illegible] 1551, – do [illegible] 1555. Nadzieje [illegible] protestantów [illegible] polskiego [illegible] protestantów [illegible] [illegible] narodowego. Ale to [illegible] 1555 [illegible] protestantów [illegible]. [illegible] w Krakowie [illegible]. W 1556 [illegible] [illegible]

[illegible] 1570. [illegible] Po śm. [illegible] Jana Łaskiego [illegible] Polski i Litwy [illegible] 1569 [illegible] Jan Łaski [illegible] Stanisław [illegible] Melanchtona [illegible] Jana Łaskiego [illegible] Polski [illegible] 1563 [illegible] 1563/4 [illegible]

T(ewis?) (15[illegible]).

Jan Łaski ([illegible]). Najwybitniejszy [illegible] z Bolo[illegible] udał się do Niemiec, [illegible] Kraju [illegible] do [illegible] Bazylei, [illegible] Erazma z Rotterdamu (1524), [illegible]. Wróciwszy do Polski [illegible] Francuza [illegible] Polski [illegible] w Bazylei [illegible] Erazm [illegible] reformy [illegible] Niemczech. [illegible]

[illegible] Erazm [illegible] Zwinglego [illegible] 1538 [illegible] (1531) [illegible] do Francji [illegible] do Belgii [illegible] Polski [illegible] (1542) [illegible] w Emden [illegible] do Polski [illegible] (1556) [illegible] Kalwina [illegible] Łaski [illegible] Zygmunta [illegible] Anglii [illegible] Polski [illegible] Anglii [illegible] (1553) [illegible] Zygmunta Augusta [illegible] Anglii [illegible] Francji [illegible]

i Commendonem, mniemając, że tak [illegible] przyjdzie mu do uzyskania, [illegible] obaj [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] nowe [illegible] [illegible], [illegible] samego [illegible] [illegible]. [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (ost. [illegible] [illegible] [illegible] 1564). [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Zyg. Aug. przyjął [illegible] Commend., [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] do nowej [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] narodowego. [illegible] [illegible] [illegible] [illegible] [illegible]: „De necessitate conveniendi habendique concilii ad sedandas religionis controversias”, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] narodowy, [illegible] [illegible] [illegible] [illegible]: synod [illegible] [illegible] 1565 [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] synod [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] synod [illegible] [illegible] [illegible] [illegible] [illegible] ([illegible] [illegible] [illegible] [illegible] [illegible]) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Jan [illegible] [illegible] [illegible] [illegible] [illegible] Jan [illegible] [illegible] [illegible] [illegible] [illegible] Jakób [illegible] Commendone [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 1566 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Tymczasem [illegible] [illegible]: Adam Konarski, bp. Kamien., [illegible] Hozjusz, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Jan Sierakowski wojewoda łęczycki, Abraham Zbąski, [illegible] [illegible] [illegible] [illegible] [illegible] Tarnowski [illegible] Kanclerz [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (przeciwdziałał) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] 1567 [illegible] Protestanci [illegible] 1570 [illegible], a więc:

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Trzech [illegible] [illegible], Bobola, Balice, Dzianotti. [illegible] Zyg. Aug. [illegible] protestantyzm. [illegible] (1558) [illegible].

Lano wrażenie na [illegible] [illegible]

X [illegible] 2

[illegible] 1558 [illegible] Piotr

1539

Iwojewoda sand. Piotr Zborowski;

[illegible] wojewoda [illegible]; [illegible] Zygmunt [illegible]; Piotr Zborowski wojewoda sandomierski [illegible] St. Szafraniec kasztelan [illegible] [illegible] od Andrzeja hr. Wiśniowieckiego [illegible] — Piotr [illegible] z Dębnicy. [illegible] Jakób Sylvius [illegible]; St. Sarnicki [illegible]

[illegible]

[illegible] 1570 [illegible] „Zgoda sandomierska" [illegible] 1570 [illegible] „Consensus" [illegible]

[illegible]

6 Zabiegi protestantów o równouprawnienie pod [illegible] Zyg. Augusta ([illegible]). [illegible] 1309–1377 [illegible] 1378–1417. [illegible] Na s. 1548 [illegible] Na s. 1550 [illegible] Na s. pocz. 1553 [illegible] Na s. [illegible] 1553 [illegible] Na s. 1555 [illegible] Na s. 1558/9 [illegible] Na s. 1562/63 [illegible] Na s. 1566 [illegible] 1570 synod [illegible] 1570 [illegible] 1570 [illegible] St. Szafraniec [illegible]

[illegible] 1572 [illegible]

[illegible]

[illegible] 1572 r.

d. c. 43 I

1 Humanizm. Dwa pierwiastki: [illegible] i religijny [illegible] Polski ze sprawą, [illegible] to [illegible] [illegible] Jeszcze [illegible] 16 [illegible] w Polsce [illegible] [illegible] Tomasz [illegible]. Jednakże [illegible]

2 [illegible] Polski [illegible] XV w. [illegible] z Niemcami [illegible] narodowy [illegible] [illegible] Karola IV [illegible] narodowy [illegible] W Polsce [illegible]

[illegible]

3 [illegible]

4 [illegible]

5 [illegible]

Kiedy Karol IV zakładał uniwersytet w Pradze, [illegible] Tomasz [illegible] [illegible] w Dalmacji, Kroacji i Bośni [illegible] benedyktynów. [illegible] w Pradze. [illegible] 1350 [illegible] na Kleparzu. Stanisław z [illegible] [illegible] Mikołaj z Gorzkowa?, [illegible] Jan Szczekna, [illegible] Mateusz z Krakowa, profesor praski, [illegible] Królowa Jadwiga 1397 [illegible] w Pradze kollegium [illegible] 1414 [illegible] Andrzej [illegible] Jan z [illegible] Paweł Włodkowic z Brudzewa, ówczesny rektor. Paweł [illegible]

6 [illegible] "De Annatis" [illegible] 1415 [illegible] 1418 [illegible] 1439 [illegible] 1440 [illegible] 1430 [illegible] 1490 [illegible] 1492 [illegible] 1494 [illegible]

Minuarzyn 15

(ultam Taborytów),

Bracia czescy w Wielk. Pierwszym kaznodzieją [illegible] w W. [illegible] Jakub [illegible] (1530). [illegible] 1536 [illegible] Seklucjan, [illegible] w Bydgoszczy [illegible] [illegible] przy kościele Panny Marii Magdaleny w Pozna[niu] [illegible] [illegible] [illegible] [illegible]. Dzielili [illegible]: Jan z Koźmina, [illegible] Bernard z Lublina, [illegible] Trepka i inni. [illegible] Wielk.: Poznań, [illegible] [illegible], [illegible] niemieckie, [illegible] z miastami [illegible] [illegible], [illegible], Norymbergą, [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] Krzysztof Szydłowiecki. [illegible] [illegible] [illegible] (1530) [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]. Zygm. I 1534 [illegible] [illegible] [illegible] [illegible] [illegible] A. Krzyckiego, arcyb. [illegible] 1523 [illegible] „[illegible]" [illegible] [illegible] [illegible] [illegible]. Jan Łaski arcyb. [illegible] 1523 [illegible] [illegible] [illegible]. Zygm. I 1534 [illegible] [illegible] [illegible]. Jan Łaski [illegible] 1540 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Wittenberga [illegible] [illegible] [illegible] Jana [illegible] Poznań [illegible] [illegible] [illegible] Królewca [illegible] Krakowie [illegible] Krzysztof [illegible] [illegible] Zygmunt [illegible] 1547 [illegible] [illegible] [illegible] [illegible] 100 [illegible] Andrzej Górka generał [illegible], Jan [illegible] [illegible] Ostroróg [illegible] [illegible] Stanisław [illegible] [illegible] Gdańsk, [illegible] [illegible] w Poznaniu, Kórnik, Szamotułach, [illegible] [illegible] Maciej [illegible] i Jerzy Izrael [illegible] [illegible] [illegible] [illegible] [illegible] Bracia [illegible] [illegible] Jan [illegible] Jerzy Izrael. [illegible] Andrzej Górka [illegible] [illegible] (1553) [illegible] [illegible] [illegible]

10 W Poznaniu już 1525 Seklucjan. Andrzej Górka generał wielk. z Eustachym Trepką i Janem z Koźmina [illegible] [illegible]. 1530–40 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Seklucjan. 1548 [illegible] [illegible]

Luter. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Albrecht [illegible] [illegible] Tetzela [illegible] [illegible] [illegible] [illegible] Wittenberga [illegible] 1517 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Luter [illegible] [illegible] Augsburgu [illegible] [illegible] Kajetan [illegible] [illegible] 1520 [illegible] [illegible] Luter [illegible] [illegible] Jan Ecc [illegible] [illegible] Lipsku [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] (1520) [illegible] [illegible] [illegible] Karol V [illegible] [illegible] Wormacji [illegible] [illegible] [illegible] [illegible] Wartburgu [illegible] [illegible] [illegible] [illegible] Wittenbergi [illegible] Karlstadt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Wartburgu [illegible] Wittenbergi [illegible] [illegible] [illegible]

II

m.in. J. d. [illegible] [illegible]. Za przykładem ostrowskiego pod.: Les-
zczyńskich, Kodrzyckich, Opalińskich, [illegible] Jednakże Bracia [illegible]-
[illegible] [illegible] [illegible], [illegible] [illegible] Zbigniew i
[illegible] (następca [illegible]) Janusz Kościelecki. [illegible] [illegible]
[illegible] Dobrzelewo [illegible] [illegible] Czarnków. Szlachta [illegible]-
[illegible] [illegible]. Dla [illegible] [illegible] [illegible] Felix [illegible]-
[illegible] [illegible] [illegible] [illegible] [illegible] Br. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] 1555
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]-
w [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] i
[illegible] zbór. Od Br. [illegible] [illegible] [illegible]: [illegible] i
Jan Rokita. [illegible] [illegible] [illegible], [illegible] Rokita
[illegible] [illegible] [illegible] [illegible] [illegible] i
[illegible] [illegible] w Goluchowie [illegible] [illegible]
w [illegible] [illegible] zbór 1555 w Koźminku [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] Kalwina. [illegible] [illegible] [illegible]-
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[illegible] [illegible] [illegible] [illegible]: Benedykta Her-
[illegible] [illegible] [illegible] [illegible] [illegible]-
[illegible] i Grzegorz Samborczyk [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible] Herbersten: [illegible]
[illegible] [illegible] [illegible] [illegible] Jakób Niemojewski. [illegible]-
[illegible] [illegible] [illegible] Erazm Gliczner, [illegible]-
[illegible] [illegible] [illegible] [illegible] w Poznaniu 1567. [illegible]-
[illegible] [illegible] [illegible], [illegible] [illegible], [illegible]
[illegible] [illegible]: [illegible], [illegible], [illegible], [illegible]
[illegible] [illegible] [illegible] w Sand. 1570. Br. [illegible]
[illegible] [illegible] [illegible]. [illegible] Zyg. Aug. [illegible] [illegible]
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[illegible]. [illegible] [illegible] [illegible] [illegible]. [illegible]-
Rokita, [illegible] Br. [illegible]. [illegible] [illegible] [illegible]-
[illegible] [illegible] (zob. Ugoda sandom. [illegible] 1573), [illegible]-
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w Poznaniu [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible]. Jednakże [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. Dla [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] Andrzej [illegible]. [illegible] [illegible]
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[illegible] [illegible] [illegible]. Na [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible]. Wład. IV [illegible] [illegible],
[illegible] [illegible] [illegible]. Odpowiadając [illegible] dysydentów,
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]-
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible]. Nigdy Bartłomiej Nigrinus,
[illegible] [illegible], pastor [illegible] [illegible] w Gdańsku,
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible]. Postanowiono urządzić w Toruniu – colloquium cha-
ritativum z teologów wszystkich wyznań chrześcijańskich.

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[illegible] [illegible] 1525. [illegible]. [illegible] [illegible] [illegible]
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[illegible] 1523 ([illegible] 17 [illegible] [illegible]). [illegible] [illegible] ([illegible] 26).
[illegible] [illegible] – [illegible] [illegible] ([illegible] 17).

W Toruniu – [illegible] [illegible] [illegible] [illegible] [illegible]-
[illegible] [illegible] [illegible] w N. Prusach. [illegible] [illegible]
[illegible] [illegible], [illegible]

1595

Toruń 19

Zygm. III

1599

Władysław IV.

Do str. 22

Zmówiłby się z pozna[illegible] Maciejem Dobieckim [illegible] Inocentym X, [illegible] wodził [illegible] duchownych do Prana [illegible] 1643. [illegible] „[illegible] przyjacielskie" w Toruniu 1645 [illegible] na [illegible] 12 teologów kat. pod przewodnictwem [illegible] [illegible] biskupa [illegible]. Odwzajemnił [illegible] dysydenta [illegible] [illegible] teologów. [illegible] na zjeździe w [illegible] przybyli [illegible] Kalwini [illegible] na synod w Chmielniku [illegible] generalny w Woli (na Podlasiu), [illegible] [illegible] braci, [illegible] [illegible] [illegible]. Na zjeździe w Woli [illegible] i [illegible] niewczesne. Na zjeździe w Woli [illegible] Janusz Radziwiłł, [illegible] do Warsz. [illegible] [illegible] 1645. [illegible] teologowie [illegible] [illegible]. Przyjechali [illegible] Ossolińskiego [illegible] [illegible] [illegible] [illegible] Teologów kat. ([illegible]) było 25. [illegible] Kalwinów i Br. [illegible] przewodniczył Zbigniew Gorajski [illegible] 23. [illegible] — 27 pod przewodnictwem Zygmunta Güldensterna [illegible] i [illegible]. W [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] Tyszkiewicz [illegible] [illegible] na [illegible]. Zagaił przemówieniem kanc. Ossoliński. [illegible] [illegible] [illegible] Ujejski [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; 2) [illegible] [illegible] [illegible]; 3) o [illegible] [illegible]. Każde wyznanie [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] Tyszkiewicz [illegible] [illegible] [illegible] [illegible]. Było [illegible] 36. Na [illegible] 16 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. W rezultacie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] wyznanie [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dysydenci [illegible] [illegible] [illegible] [illegible] [illegible]. Do [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dysydentów.

Akcja dysydentów po śm. Zyg. III.

Dysydenci, [illegible] [illegible] Zygm. III, [illegible] [illegible] [illegible]. Przed śm. [illegible] [illegible]. [illegible] dysydentów: Rafał Leszczyński [illegible] [illegible] Krzysztof Radziwiłł [illegible] [illegible] [illegible] Gustawa Adolfa, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Gust. Adolfa [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] Gustawem [illegible]. W r. 1631 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Podczas bezkrólewia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dysydenci [illegible] [illegible] [illegible] [illegible] [illegible]. Dysydenci w [illegible] [illegible] [illegible] [illegible] w Warszawie i [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Gustawa Adolfa [illegible]. Dysydenci [illegible] [illegible] [illegible] [illegible]. Dysydenci [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Radziwiłł. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] Krzysztof Radziwiłł. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dysydenci [illegible] [illegible] [illegible] Zygm. III, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Katolicy [illegible] [illegible] [illegible] [illegible] [illegible] publiczne [illegible] [illegible] na exercitium religionis [illegible]. Dysydentów [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Gustawa Adolfa. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

13 Rantow 1638 (str. 47).
sprawa tw. nigdzie w roku 1640
[illegible]

[illegible]

[illegible]

[illegible]

[illegible] Humanizm. Szlachta, zbyt zajęta pracą [illegible] [illegible] [illegible]

[illegible]

[illegible] 1480 [illegible] Jan Sommerfeld, [illegible] Mikołaj Kopernik (1473) [illegible] Kopernik [illegible] Jan Dzierzgowski [illegible] Jan Dzierzgowski [illegible] 1410–1447 [illegible] Synod Trzemeszeński 1411 [illegible] Synod Trzemeszeński 1411 [illegible] Jan Dzierzgowski [illegible] Mikołaj Kopernik

(Różn. Pols. II)

przygotowane Sudeca Sylwestra 1550, podwiązy pięcioro bez senewek, przeczy
[illegible] wiary, jeśli ends humanizmu [illegible] stanowisk
[illegible]. Kościół ten odpowiedzy [illegible] w Polsce, obywatel nie romanizm
[illegible] mamy [illegible] różne rzeczy [illegible] wiecznych, nie [illegible] [illegible]
[illegible] zaczęło [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

[illegible] ewangelijo do pawe [illegible]. Drugy Andrej Piotrkow
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] 1589 – [illegible] Kraków [illegible] Tomasz Zamoyski [illegible] Kraków [illegible] Kraków [illegible] Kraków

W roku pańskim tumultu w Krakowie (nie na podniecie jednego gminu) pod-
nyślo się nie małe zgorszenie. Odbierzcie tego wszyscy pod takowym
pretekstem, dopiero nowiczem. Kto takie nowiczy bez wszelkiego, tego ob-
rażanie, dyspondent, tego jeszcze i w nowości. Pomnożyć się tego przeszły
[illegible] ma prawo dawne [illegible] sami [illegible] w swych dobrach na zbory
[illegible] ma prawo [illegible] nowe? Czy szlachcic ma prawo [illegible] pod-
dawać [illegible] do [illegible] wyznania, a [illegible] ma prawo [illegible]
religię [illegible] w dobrach [illegible] i [illegible]
[illegible]? A we [illegible] ma prawo [illegible] [illegible]
[illegible]: wydawać [illegible] [illegible]: [illegible] [illegible]
[illegible] do [illegible] [illegible]? Czy
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

21 X 1632 25.26

[illegible]

[illegible]

[illegible]

[illegible] 1538 [illegible] [illegible]

[illegible] (Rzeszów)

[illegible] (Wolbrzyc

dv str. 34

Jan Tarnowski (Starszy) – [illegible] 1550, wydawszy sprawę [illegible] z [illegible] [illegible] [illegible]

[illegible] Pomanii po[illegible] [illegible] i [illegible] annad. Na wyspie w [illegible] 1557 wspólnie z [illegible] Księ-
[illegible] [illegible] [illegible] [

[illegible] 1578 Biblię przyjmuje w Polsce [illegible] pierwszy. 1586 biskup [illegible] wydał w języku w dwuczwartej, dopiero niejaki [illegible] (Niemcewicz). Na wydaniu tym [illegible] Budnego [illegible] zbrodnia Budnego (1583). 1584 jest Budny w Pińsku. Ur. 1540–1586. Dla [illegible] [illegible] [illegible]

Batory 17.18–29 (Litwa)

Zawsze dla ogólnego [illegible] Batory [illegible] jeszcze [illegible] ~~[illegible]~~ [illegible].

Bat. ogłosił [illegible] w Wilnie na [illegible] [illegible]: w Wilnie, Rydze, Dorpacie i Dorpatcie. Kazał [illegible] [illegible] [illegible] (1579 r.). Powtórzył [illegible] w Wilnie, w [illegible] 1583.

Bat. 41

Bat. 41

do 16.21

[illegible] o [illegible]. Bardzo to [illegible] [illegible] obawiał się [illegible] [illegible] uniwersytetu. Słynne Henryka IV [illegible] Francji i [illegible] [illegible] [illegible] Jean Châtel [illegible] [illegible] (1594) [illegible] parlament [illegible] [illegible] [illegible]

[illegible] Tatarzy [illegible] Rada [illegible]
[illegible] Rada [illegible]
[illegible] Rada [illegible]
[

i przymyślne dokazywania i jak Kościuszko. Polski [illegible]
dawna [illegible] na zapewnienia [illegible] Rada miasta do Gdańska, [illegible] wczoraj przyjechali, [illegible] z 200 [illegible] wiadomości przybyli w mury miasta. Kiedy wyszedł do Gdańska [illegible] stany [illegible]: Dzisiaj [illegible] dokazywania [illegible] chwalebnej [illegible] [illegible] [illegible]

na tron p. Anny [illegible] z Habsburgów, [illegible]
z hugenotami. Nawet [illegible] [illegible] [illegible]
[illegible] protestantyzm [illegible] [illegible] na [illegible]
[illegible], lecz i na protestantów, [illegible] [illegible] [illegible] [illegible].
Podczas 15[illegible] na polach pod Wam. [illegible] [illegible] [illegible]
[illegible] [illegible]-[illegible]. Pan Jan [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [

[illegible]

[illegible]

[illegible]

[illegible] 1537. [illegible] Jan Kozmiński [illegible] Kozmiński w wsi [illegible] [illegible] Stefan [illegible] [illegible] [illegible]

[illegible] (1519) [illegible]

[illegible] (1550) [illegible]

[illegible] (1550) [illegible]

[illegible] Andrzej Trzciecki [illegible]

[illegible]

(w r. 1553 wydał „Confessio catholicae fidei"

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] Jan Dzierzgowski, [illegible] Jan Dzierzgowski, [illegible] Jan Dzierzgowski, [

[illegible]

[illegible]

[illegible]

[illegible]

NB. Odtąd, [illegible] [illegible] [illegible]

[illegible]

[illegible]

[illegible]

[dobrodziej Krakowa (dem.)
[herb: oleszyce

22

1556

Kalwinizm

Reformacja

[illegible]

[illegible]

Sejm 1558/9 w Piotrkowie, marszałek [illegible] [illegible] [illegible]

[illegible] Pomorzu [illegible] Kalinowski [illegible] Pomorzu [illegible] Kalinowski [illegible] Pomorzu [illegible] Kalinowski [

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] D.C. str. 5 (Szyde sand)

Dyrektorium str. 28.

Kard. gen. Nunz. 28 stycz. 1873. Wnioskodawcom dziękuję, że na
dniu żądaną pana nie zgodzili, bądź pod umową, że nam pie-
czy pewne wątpliwości, zgodzić nie mogę, ale [illegible]
rem podamy jest [illegible] [illegible]
[illegible] [illegible]
[illegible] (62).

63. Jeśli w powodzi jest zaidzie [illegible] [illegible]
by albo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[

[illegible] magnat-protestant [illegible] protestantyzmu: Janem Tyszkiewiczem [illegible] Tyszkiewicz Barzy [illegible] [illegible] Tyszkiewicz [illegible] [illegible] Tyszkiewicz [illegible] [illegible] [illegible] protestanckie [illegible] [illegible] [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Za Batorego

1577, 1578 napisał na [illegible] Krzyż – 17.
postawa wobec tego Rzeczypospolitej – 18.
Za Batorego podstawa – Kraków str. 179.
Prawda – 35.
Dynast. prawda 1579 – 45.

Reakcja – powinowactwo z papiestwem.

W Niemczech: Co do mocy ruchu reformacyjnego widzimy nie mało ich w powinowactwie z niemczyzną, przynajmniej na płaszczyźnie bitwy ideowej, bezstronności, powszechności. W Polsce od [illegible] nie ma w niej ani [illegible] [illegible] – demokratyczny. W Niemczech [illegible] pod wpływem [illegible] – [illegible] do absolutyzmu. Francja [illegible] – [illegible] – [illegible] [illegible] [illegible]

chrześcijańskie – Biblia polska. To jedynie mogło być przedmiotem [illegible] rozpraszania się wszystkich. Sł. obrona [illegible] [illegible] [illegible] do bezpośrednich źródeł natchnienia Bożego i w przekładzie [illegible] [illegible] [illegible]

[illegible] (wielkiego) [illegible] przykład, że nie [illegible] [illegible] [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Ormianie wielcy, Armeńczycy, narzekają przy Perzów, Sodów,
Tatarów i Turków w Armenii rzadki przebyli [illegible]. Piszemy
wychodzą wielkopta przy sobie, bych zwłaszcza tu. [illegible] stolicy
Armenii wielkiej. Armiańskie [illegible], [illegible] przebyli do
Węgier i na Ruś. Ormianie w [illegible] na [illegible] Wołyńsko.
dem b. z [illegible] [illegible] [illegible] do [illegible] [illegible] [illegible]
[illegible], nadeszła im różne [illegible]. Kaz. Wł. [illegible] Ruś [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] 1362
[illegible] na [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] Jagiellonów. Zygm. S. r. 1570 [illegible] [illegible] [illegible] [illegible]
[illegible] prawo magd., nadał im [illegible] [illegible] [illegible]
na [illegible] [illegible] 1519, [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Przedwczoraj na nadejście J. Karola. Sejm nowe. 1718. [illegible]
[illegible] dawne przywileje i [illegible] od [illegible] i [illegible] – [illegible] [illegible] a [illegible]. Konwent do [illegible] 1720. Tyż [illegible] [illegible] na [illegible] [illegible]. 1718. [illegible] [illegible] [illegible]

[illegible] do pedicum [illegible] [illegible] [illegible]
[illegible] 1712 [illegible] w Toruniu [illegible] [illegible]
Tamże [illegible] [illegible] [illegible] [illegible]
[illegible] 1718 w Gdańsku pod [illegible] Chrystofa Arnoldi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

R. 12. – [illegible] [illegible] [illegible]

Sv. 54. Q. 174.

55

„Pierwszy przykład mi dopuszczony Jpp. dyrektora [illegible] na [illegible] [illegible] i [illegible] [illegible] [illegible]

Do roku 80.

Wyznanie greckie. Zgodzili [illegible] 1387 [illegible]

[illegible]

[illegible] Tymczasem [illegible] Bracława i [illegible] Kopystyńskiego.

[illegible]

[illegible] Tatarzy [illegible] Bracława [illegible] 1595 [illegible]

[illegible]

[illegible] Tatarzy [illegible] Kopystyńskiego [illegible] Tatarzy [illegible]

[illegible]